PRELIMINARY APPLICATION
This form serves as the Preliminary Application for housing development projects seeking vesting rights pursuant to SB 330, the Housing Crisis Act of 2019.

CHECKLIST
☐ Preliminary Application ☐ Fee ☐ Site Plan (one copy 11” X 17”)

GENERAL INFORMATION
This form shall be completed by the applicant and reviewed and signed by Department of Regional Planning (“DRP”) staff prior to being deemed complete. Any modifications to the content(s) of this form after its authorization by DRP staff is prohibited. Further, any change to the proposed number of dwelling units or the proposed square footage of construction must be verified by DRP staff.

<table>
<thead>
<tr>
<th>DRP Staff Use Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>RPPL No.</td>
</tr>
<tr>
<td>APN(s):</td>
</tr>
<tr>
<td>Proposed No. of Dwelling Units:</td>
</tr>
<tr>
<td>Proposed Square Footage of Construction:</td>
</tr>
<tr>
<td>Date Deemed Complete:</td>
</tr>
<tr>
<td>Last Day to File Entitlement Application (180 days from date deemed complete):</td>
</tr>
<tr>
<td>DRP Staff Name &amp; Title:</td>
</tr>
<tr>
<td>DRP Staff Signature:</td>
</tr>
</tbody>
</table>

Vesting rights through the SB 330 Preliminary Application process will be forfeited if the Housing Development Project is revised following the submittal of a Preliminary Application pursuant to Government Code Section 65941.1 such that the number of residential units or square footage (“SF”) of construction increases or decreases by 20 percent or more, exclusive of any increase resulting from the receipt of a density bonus, incentive, concession, waiver, or similar provision.

A. SITE INFORMATION

1. PROJECT LOCATION
Street Address: ___________________________________________________________
Legal Description (Lot, Block, Tract)___________________________________________
Assessor Parcel Number(s):__________________________________________________
Lot Area (sf) :____________
Are there any recorded Covenants, affidavits or easements on this property? ☐ Yes ☐ No
If “YES,” please describe and or depict on the site plan:
________________________________________________________________________
________________________________________________________________________
2. EXISTING USE(S)
Describe in detail the existing uses on the project site, including any major physical alterations:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

B. PROPOSED PROJECT

1. PROPOSED USE(S)
Describe in detail the characteristics, scope and/or operation of the proposed project (attach additional pages if needed):

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

2. RESIDENTIAL DWELLING UNIT COUNT
Please indicate the total number of dwelling units proposed as well as a breakdown by levels of affordability[^1] set by each category (HCD or HUD).

<table>
<thead>
<tr>
<th></th>
<th>Number of Units</th>
<th>HCD (State)</th>
<th>HUD (TCAC)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Rate</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Managers Unit(s) -</td>
<td></td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Market Rate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Extremely Low Income</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Very Low Income</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lower Income</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Moderate Income</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>**Total No. Units</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Proposed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>**Total No. Affordable</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Units Proposed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>**Total No. of Bonus</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Units Proposed</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


HCD (State) = Published affordability levels per California Department of Housing and Community Development.

HUD (TCAC) = Published affordability levels per the United States Department of Housing and Urban Development.
3. FLOOR AREA
Provide the proposed floor area and square footage of residential and nonresidential development

<table>
<thead>
<tr>
<th></th>
<th>Total SF</th>
<th>Residential SF</th>
<th>Commercial SF</th>
</tr>
</thead>
<tbody>
<tr>
<td>Floor Area</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Square Footage of</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Construction</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. PARKING
Provide the proposed number of vehicle and bicycle parking spaces

<table>
<thead>
<tr>
<th>Total Vehicle Parking</th>
<th>Residential</th>
<th>Nonresidential</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Total Bicycle Parking</th>
<th>Residential Short Term</th>
<th>Residential Long Term</th>
<th>Commercial Short Term</th>
<th>Commercial Long Term</th>
</tr>
</thead>
</table>

5. AFFORDABLE HOUSING INCENTIVES, WAIVERS, CONCESSIONS and PARKING REDUCTIONS
Will the project proponent seek Density Bonus incentives, waivers, concessions, or parking reductions pursuant to California Government Code Section 65915?  
☐ Yes  ☐ No
If “YES”, please describe:
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

6. SUBDIVISION
Will the proposed project include a request for an approval pursuant to the Subdivision Map Act, including a vesting or tentative tract map, a vesting or tentative parcel map, a lot line adjustment, or a certificate of compliance?  
☐ Yes  ☐ No

7. ADDITIONAL INFORMATION
Does the project propose any point sources of air or water pollutants?  
☐ Yes  ☐ No
If “YES”, please describe: -
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
C. EXISTING SITE CONDITIONS

1. HOUSING
Provide the number of existing residential units on the project site that will be demolished and whether each existing unit is occupied or unoccupied:

<table>
<thead>
<tr>
<th></th>
<th>Total Residential Units</th>
<th>Occupied Residential Units</th>
<th>Unoccupied Residential Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>Existing To Be Demolished</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. ADDITIONAL SITE CONDITIONS

2a. Is the project site located wholly or partially within:
   i. A Very High Fire Hazard Severity Zone (VHFHSZ)? Yes No
   ii. A Wetlands, as defined in United States Fish and Wildlife Service Manual, Part 660 FW (June 21, 1993)? Yes No
   iii. A special flood hazard area subject to inundation by the 1 percent annual chance flood (100-year flood) as determined by the federal Emergency Management Agency in any official maps published by the Federal Emergency Management Agency? Yes No
   iv. A delineated earthquake fault zone as determined by the State Geologist in any official maps published by the State Geologist? Yes No
   v. A hazardous waste site that is listed pursuant to Government Code Section 65962.5 or a hazardous waste site designated by the CA Department of Toxic Substances Control pursuant to Section 25356 of the Health and Safety Code? Yes No

2b. Does the project site contain a designated or potentially historic and/or cultural resource? If “YES,” please describe: Yes No

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2c. Does the project site contain any species of special concern such as special status flora or fauna, protected trees, or wildlife? Yes No

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2 DRP GIS-NETpublic may be able to provide some environmental site conditions information: http://rpgis.isd.lacounty.gov/Html5Viewer/index.html?viewer=GISNET_Public.GIS-NET_Public
If “YES,” please describe and or depict on the site plan:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

d. Does the project site contain any recorded easement, such as easements for storm
   drains, water lines, and other public rights of way? □ Yes □ No
If “YES”, please describe and/or depict on the site plan:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

e. Does the project site contain a stream or other resource that may be subject to a
   streambed alteration agreement pursuant to Chapter 6 (commencing with Section
   1600) of Division 2 of the California Fish and Game Code, including creeks and wetlands?
   □ Yes □ No
If “YES”, please describe and/or depict on the site plan:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

D. COASTAL
1. Is the project site located wholly or partially within the Coastal Zone? □ Yes □ No

2. Does the project site contain:
   a. A Wetlands, as defined in subdivision (b) of Section 13577 of Title 14 of the California Code
      of Regulations? □ Yes □ No
   b. An Environmentally Sensitive Habitat Area (ESHAs), as defined in Section 30240 or
      the California Public Resources Code? □ Yes □ No
   c. A tsunami run-up zone? □ Yes □ No
   d. An area used for public access to or along the coast? □ Yes □ No

E. PROJECT TEAM INFORMATION (Complete all applicable fields)
Applicant Name________________________________________________________
Company/Firm_________________________________________________________
Address__________________________________________________Unit_________
City___________________________State_______________Zip Code_____________
Telephone__________________________Email______________________________

 Are you in escrow to purchase the subject property? □ Yes □ No

Property Owner(s) of Record    □ Same As Applicant    □ Different from applicant
Name______________________________________________________________
Address________________________________________________________________________Unit_________
City_____________________State_______________Zip Code________________
Telephone___________________________Email___________________________
Optional: Agent/Representative
Name_____________________________________________________________
Company/Firm_____________________________________________________________________
Address__________________________________________________________________________ Unit________
City________________________________State____________________Zip Code________
Telephone___________________________Email________________________________________

Optional: Other
Name_____________________________________________________________
Company/Firm_____________________________________________________________________
Address__________________________________________________________________________ Unit________
City________________________________State____________________Zip Code________
Telephone___________________________Email________________________________________

Primary Contact for Project Information (select only one)
☐ Owner
☐ Agent/Representative
☐ Applicant
☐ Other________________________________________

Proof of Ownership: If the project is owned by LLC, corporation, partnership, or trust, an ownership disclosure is required. The disclosure must list the name and addresses of the principal owners (25% or greater) and attach a copy of the current corporate articles partnership agreement, or trust document as applicable.

If the applicant signs on behalf of the owner(s) please submit a notarized letter of authorization from the owner(s) with original ink signature(s)

Signature____________________________________
Print name____________________________________
Date___________________________________________