



LOS ANGELES COUNTY
DEPARTMENT OF REGIONAL PLANNING
SIGNIFICANT ECOLOGICAL AREAS
TECHNICAL ADVISORY COMMITTEE



TO: SEATAC Members
FROM: Iris Chi, SEATAC Coordinator
SUBJECT: MEETING NOTICE/AGENDA

Day/Date: August 4, 2014
Time: 1:00 P.M.
Place: DEPARTMENT OF REGIONAL PLANNING
Room 150 (1st Floor)

320 West Temple Street
Los Angeles, CA 90012

SEATAC members, please park in Lot 17 located at 131 S. Olive, enter on Olive; or Lot 26 located at 120 S. Olive, entering from 1st Street; both are operated by Classic Parking Inc. Please call (213) 974-4463 to confirm attendance at scheduled meeting for reserved parking validation.

AGENDA

- 1. 1:10 p.m. Approval of minutes from SEATAC meeting of June 2, 2014**
- 2. 1:20 p.m. Coordinator's Report and New Business Discussion**

DISCUSSION ITEM:

- 3. 1:30 p.m. PROJECT: Gorman Post Road Wireless Telecommunications Facility**
PROJECT NUMBER: R2013-02558 / RCUPT201300127
ADDRESS: 37403 Gorman Post Road Gorman, CA 93243
AIN: 3252-010-010
USGS Topographic Quad: Lebec
APPLICANT: AT&T Mobility
PLANNER: Gretchen Siemers
SEA: Tehachapi Foothills

The proposed project consists of a 75 foot tall monopine.

REVIEW ITEM:

4. 2:15 p.m. **PROJECT: Homestead South (Newhall Ranch Phase III)**
PROJECT NUMBERS: TR060678
ADDRESS: South of State Route 126 and Santa Clara River, east and west of Long Canyon Road, west of the I-5, in the Santa Clarita Valley
AIN: 2826-002-022, 2826-002-023, 2826-002-024, 2826-122-005, 2825-122-008, 2826-122-009, 2826-122-010, 2826-123-002
USGS Topographic Quad: Val Verde and Newhall (adjacent Santa Susana and Oat Mountains)
APPLICANT: Newhall Land and Farming Company
PLANNER: Samuel Dea
SEA: Santa Clara River and High Country SMA/Santa Susana Mountains

The proposed project consists of a mixed use development with 1,008 lots on a 1,745.7-acre site (gross) with 3,617 dwelling units and 66,400 square feet of commercial uses. This is the third subdivision proposal (Phase III) within the Newhall Ranch Specific plan.

4. **PUBLIC COMMENT**—Pursuant to Section 54954.3 of the Government Code

If you require reasonable accommodations or auxiliary aids and services such as material in an alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at **213-974-6488 (Voice)** or **213-617-2292 (TDD)**, with at least 5 business days notice.

Project materials may be viewed on the SEATAC Page of the Dept. of Regional Planning Website:

<http://planning.lacounty.gov/agenda/seatac>

Public comment or questions may be sent to: **seatac@planning.lacounty.gov**.