August 8, 2019

TO:          Elvin W. Moon, Chair  
            Pat Modugno, Vice Chair  
            Doug Smith, Commissioner  
            David W. Louie, Commissioner  
            Laura Shell, Commissioner

FROM:        Connie Chung, AICP, Section Head  
            General Plan Development and Housing Section

DIRECTOR'S REPORT; AFFORDABLE HOUSING PRESERVATION ORDINANCE; AUGUST 21, 2019; AGENDA ITEM NO. 4(A)

On August 21, 2019, staff will facilitate a discussion with your Commission on the Affordable Housing Preservation Ordinance. This is one of four ordinances initiated by the Board of Supervisors on February 20, 2018 to increase the supply and affordability of housing in the unincorporated areas. Staff will provide examples of preservation policies that may be included in the ordinance as well as other County efforts to preserve affordable housing and prevent displacement.

This presentation and discussion is part of an ongoing forum for the Regional Planning Commission to stay informed and give feedback on the Department's efforts to increase the availability of affordable housing.

Should you have any questions, please contact Ayala Scott, General Plan Development and Housing Section, at (213) 974-6417 or ascott@planning.lacounty.gov.

PH:CC:AS