THE REGIONAL PLANNING COMMISSION
County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012
Meeting Date: August 21, 2019 - Wednesday Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda

3. County Counsel

4. Director/Deputy Director

4(a) Update on DRP efforts related to affordable housing: (Ms. Scott)
Affordable Housing Preservation Ordinance

PART III - MINUTES FOR APPROVAL

5. July 17, 2019

PART IV - PUBLIC HEARINGS

Land Divisions

6. Project No. R2016-001382-(2) (Mr. Chou)
   Tentative Parcel Map No. PM74214 (RPPL2016003403)
   Applicant: TransAmerican Engineering
   11130 Eastwood Avenue, Inglewood
   Lennox Zoned District

(Continued)

• Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

* Commission Office: (213) 974-6409 *

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.
PART IV - PUBLIC HEARINGS (Cont.)

Land Divisions

To create one multi-family lot on 0.24 net acres, developed with four attached condominium units within two duplexes in the R-2 (Two-Family Residence) Zone. This project is categorically exempt (Class 15 – Minor Land Divisions) pursuant to CEQA reporting requirements.

7. Project No. R2017-005997-(5) (Mr. Chou)
   Tentative Parcel Map No. PM77199 (RPPL2017008872)
   Applicant: Koam Construction
   4323, 4323½, 4325, and 4329 Briggs Avenue, Montrose
   Montrose Zoned District

   To create four single-family lots, including two flag lots, on 1.04 net acres in the R-1 (Single-Family Residence) Zone. This project is categorically exempt (Class 15 – Minor Land Divisions) pursuant to CEQA reporting requirements.

PART V - PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.040 of the Los Angeles County Code.

10. Commission/Counsel/Director Reports
ADJOURNMENT TO 9:00 A.M., WEDNESDAY, AUGUST 28, 2019

GLOSSARY OF ENVIRONMENTAL TERMS:
CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at http://planning.lacounty.gov. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at http://planning.lacounty.gov.