



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: October 5, 2016 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARINGS

Land Divisions

5. **(Continued from 08/31/16)**
Project No. R2015-03107-(3) (Mr. Rojas)
Applicant: Vladimir and Luba Tomalevski
18225 Coastline Drive
The Malibu Zoned District
 - a. Vesting Tentative Parcel Map No. 073804
To develop three residential condominium units on 0.23 gross (0.19 net) acres within the R-3 (Limited Multiple Residence) Zone.
 - b. Minor Coastal Development Permit No. 201500112
To authorize a land division, three residential condominium units, within the Santa Monica Mountains Coastal Zone.

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

THE REGIONAL PLANNING COMMISSION

PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

- c. Environmental Assessment No. 201500224
To consider a Negative Declaration as it has been determined that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

Zoning Permits - East Section

6. Conditional Use Permit No. 2016001299-(5) (Mr. Nadela)
Applicant: ALDI, Inc.
2246 N. Lake Avenue
Altadena Zoned District

To authorize the sale of beer and wine for off-site consumption in conjunction with a previously approved grocery store in the C-3 (General Commercial), C-2 (Neighborhood Business) and P-R (Parking Restricted) zones. This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.

PART IV - DISCUSSION AND POSSIBLE ACTION

Land Divisions

**(Continued from 08/03/16)
(Appeal of Hearing Officer's Denial)**

7. Project No. 03-251-(5) (Mr. Jones)
Applicant: James C Rodgers (Sikand Engineering)
29046 Sand Canyon Road
Sand Canyon Zoned District

- a. Tentative Tract Map No. 54372
To create one multi-family lot developed with 48 single-family residence detached condominium units, one open space lot, and one public facility lot on 12.45 gross acres within zone A-2-2 (Heavy Agricultural – Two Acres Minimum Required Lot Area).

- b. Zone Change No. ZC03-251
A request to change from zone A-2-2 (Heavy Agricultural – Two Acres Minimum Required Lot Area) to zone RPD-5,000-3.9U (Residential Planned Development – 5,000 Square Feet Minimum Required Lot Area – 3.9 Dwelling Units Per Acre).

THE REGIONAL PLANNING COMMISSION

PART IV - DISCUSSION AND POSSIBLE ACTION (Cont.)

Land Divisions

- c. Conditional Use Permit No. CP03-251
To authorize grading and development on property that contains area with natural slope of 25 percent or more in an urban hillside management area and for a residential planned development in association with a zone change request.
- d. Environmental Assessment No. IS03-251
An environmental determination has not been made for this project.

PART V - PUBLIC COMMENT

- 8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

- 9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
- 10. Commission/Counsel/Director Reports (Commission)

Request to cancel the Monday, November 21, 2016, regular meeting of the Regional Planning Commission.

THE REGIONAL PLANNING COMMISSION

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, OCTOBER 19, 2016

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.