



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: August 17, 2016 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARINGS

Land Divisions

5. **(Continued from 06/08/16)**
Project No. 00-136-(5) (Mr. Montgomery)
Applicant: Lennar Homes of California
26300 Pico Canyon Road
Newhall Zoned District
 - a. Vesting Tentative Tract Map No. 52796
To create 102 single-family lots, eight (8) open space lots, 10 public facility lots, and one lot for a private fire access road (121 total lots) on 230.5 gross acres in the A-2-2 (Heavy Agricultural—Two Acre Minimum Required Lot Area) Zone. Also to transfer 30 dwelling units from the U-2 land use designation to the HM land use designation as allowed under the policies of the 1990 Santa Clarita Valley Area Plan.

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

- b. Conditional Use Permit No. 00-136
To authorize a density-controlled development exceeding the low-density threshold within a hillside management area and on-site grading in excess of 100,000 cubic yards.
- c. Oak Tree Permit No. 00-136
To authorize the removal of one non-heritage oak tree.
- d. Environmental Assessment No. 00-136
To consider an Environmental Impact Report with impacts to aesthetics, air quality, biological resources, cultural resources, geology and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, noise, public services, and traffic and transportation considered and reduced to less than significant with project design features and mitigation measures pursuant to CEQA reporting requirements.

Zoning Permits - East Section

- 6. Conditional Use Permit No. RPPL2016000939-(1) (Mr. Mar)
Applicant: 7-Eleven Inc.
3517 E. 1st Street, East Los Angeles
East Los Angeles Zoned District

To authorize a Conditional Use Permit for the sale of beer and wine for off-site consumption (Type 20 alcohol license) at an existing 7-Eleven convenience store in the FS (First Street) transect zone within the unincorporated community of East Los Angeles. The project is categorically exempt Class 1 – Existing Facilities pursuant to CEQA reporting requirements.

Land Divisions

- 7. Project No. 02-201-(3) (Mr. Jones)
Applicant: James Rasmussen
Along Liberty Canyon at Park Vista Road
The Malibu Zoned District

- a. Modification / Elimination of Conditions
Conditional Use Permit No. RPPL2016002885
To authorize modification of a condition of approval of previously approved CUP CP02-201 to allow retroactive authorization for 2,544 cubic yards of import grading in the A-1-5 (Light Agricultural - Five Acres Minimum Required Lot Area) Zone pursuant to County Code Section 22.24.100.

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PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

- b. Environmental Assessment No. 201500175
To consider an Addendum to a previously certified and adopted Mitigated Negative Declaration with impacts to geotechnical, flood, water quality, biota, cultural resources, visual qualities, utilities, education and utilities/sewage disposal reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

PART IV - PUBLIC COMMENT

- 8. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

- 9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
- 10. Commission/Counsel/Director Reports (Commission)
Election of Chair for remaining calendar year 2016.

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PART VI - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, AUGUST 31, 2016

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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