



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Charles W. Eliot Arts Magnet Academy  
Carl D. Roeder Auditorium, 2184 North Lake Avenue  
Altadena, California 91001

Meeting Date: July 28, 2016 - Thursday Time: 6:00 p.m.

**NOTE: The Commissioners will be providing their own transportation to the meeting site.**

### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

**- PLEASE SEE MAP AND DIRECTIONS ON PAGE 3 -**

### PART III - PUBLIC HEARING

#### Community Studies - North Section

5. Project No. R2016-000348-(5) (Mr. McDonald/Mr. Marshalian)  
Altadena Community Standards District Update  
Altadena, Northeast Pasadena and Mount Gleason Zoned Districts
  - a. Advance Planning No. 2016000640  
To consider a comprehensive update to the Altadena Community Standards District for the unincorporated community of Altadena, which includes amendments to uses and development standards for residential and commercial zones, and other community-wide amendments.

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARING (Cont.)

Community Studies - North Section

- b. Environmental Assessment No. 2016002556  
To consider a Negative Declaration as it has been determined that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

PART IV - PUBLIC COMMENT

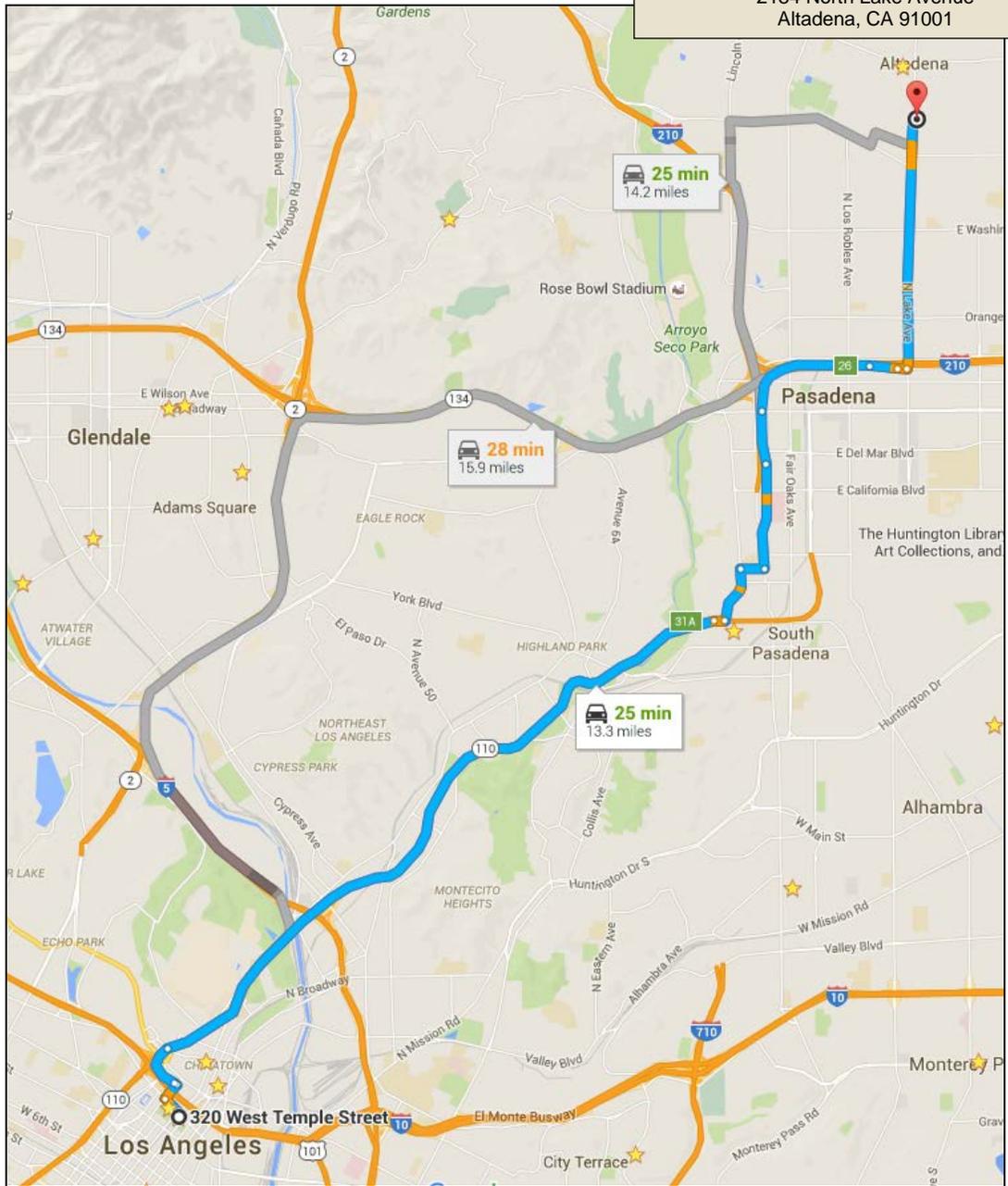
6. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

7. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
8. Commission/Counsel/Director Reports

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**Meeting Place**  
Charles W. Eliot Arts Magnet Academy  
Carl D. Roeder Auditorium  
2184 North Lake Avenue  
Altadena, CA 91001



Directions

From Downtown Los Angeles, head northwest on West Temple Street and turn right onto North Grand Avenue (0.2 miles); turn left onto the US-101 North ramp (0.2 miles); Keep right at the fork, follow signs for CA-110 and merge onto CA-110 North (243 feet); Follow CA-110 North to Orange Grove Boulevard in South Pasadena (6.6 miles) and take exit 31A from CA-110 North; Turn left onto Orange Grove Boulevard. (0.5 miles); turn right onto West State Street (0.2 miles); turn left onto Pasadena Avenue (0.9 miles); Use the left 2 turn lanes to turn slightly left onto Long Beach Freeway (signs for Interstate 210, 0.5 miles); Take I-210 East to Lake Avenue, take Exit 26 Lake Avenue (1.2 miles); use left 2 lanes to turn left onto North Lake Avenue and continue 2.2 miles to 2184 North Lake Avenue.

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PART VI - ADJOURNMENT

**ADJOURNMENT TO 9:00 A.M., WEDNESDAY, AUGUST 3, 2016**

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.