



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: June 8, 2016 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARING

Land Divisions

5. Project No. 00-136-(5) (Mr. Montgomery)
Applicant: Lennar Homes of California
26300 Pico Canyon Road
Newhall Zoned District
 - a. Vesting Tentative Tract Map No. 52796
To create 102 single-family lots, eight (8) open space lots, 10 public facility lots, and one lot for a private fire access road (121 total lots) on 230.5 gross acres in the A-2-2 (Heavy Agricultural—Two Acre Minimum Required Lot Area) Zone. Also to transfer 30 dwelling units from the U-2 land use designation to the HM land use designation as allowed under the policies of the 1990 Santa Clarita Valley Area Plan.

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARING (Cont.)

Land Divisions

- b. Conditional Use Permit No. 00-136
To authorize a density-controlled development exceeding the low-density threshold within a hillside management area and on-site grading in excess of 100,000 cubic yards.
- c. Oak Tree Permit No. 00-136
To authorize the removal of one non-heritage oak tree.
- d. Environmental Assessment No. 00-136
To consider an Environmental Impact Report with impacts to aesthetics, air quality, biological resources, cultural resources, geology and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, noise, public services, and traffic and transportation considered and reduced to less than significant with project design features and mitigation measures pursuant to CEQA reporting requirements.

PART IV - DISCUSSION AND POSSIBLE ACTION

Community Studies - East Section

- 6. Project No. R2015-03108-(1) (Ms. Reeck)
Advance Planning No. RADV T201500010
East Los Angeles Zoning Consistency Update

To consider initiating a project to prepare an ordinance and map amendments to correct inconsistencies between the adopted land use map and the zoning map for East Los Angeles.

Ordinance Studies

- 7. Plan No. RPPL 2016002293 (Ms. Ng)
Applicant: Los Angeles County
Countywide
Amendments to Title 22 for Community Climate Action Plan Implementation

To amend Title 22 (Planning and Zoning) in order to implement the Los Angeles County Community Climate Action Plan 2020 (CCAP). The proposed amendments will support the CCAP in four action areas: green building development, electric vehicle infrastructure, idle reduction, and create new vegetated open space.

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PART V - PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
10. Commission/Counsel/Director Reports

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, JULY 13, 2016

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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