



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: May 25, 2016 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - MINUTES FOR APPROVAL

5. May 4, 2016

PART IV - PUBLIC HEARINGS

Community Studies - West Section

6. Project No. RPPL2016000547-(3) (Ms. Saraf)
Applicant: Los Angeles County
The Unincorporated Santa Monica Mountains Coastal Zone
The Malibu Zoned District

- a. Plan Amendment No. RPPL2016000547
To amend the Santa Monica Mountains Local Coastal Program to correct and update maps contained in the Santa Monica Mountains Land Use Plan (LUP) and Local Implementation Program (LIP), and to make minor text changes to the LUP and LIP. The requested amendment consists of: land use and zone changes for 68 parcels in the unincorporated Santa Monica Mountains

(Continued)

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| <ul style="list-style-type: none">• Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice. |
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*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART IV - PUBLIC HEARINGS (Cont.)

Community Studies - West Section

Coastal Zone; map corrections to the depicted boundary of Pepperdine University's Long Range Development Plan (LRDP) area; and minor text amendments to correct or clarify policies and standards contained in the LUP and LIP. The California Environmental Quality Act (CEQA) and Sections 30500 through 30522 of the Public Resources Code provide that the process of preparing a Local Coastal Program, and amendments thereto, is functionally equivalent to the preparation of an Environmental Impact Report. Therefore, the County is not required to prepare a CEQA document for the proposed LCP amendment.

- b. Zone Change No. RPPL2016000547
To rezone 68 parcels in the unincorporated Santa Monica Mountains Coastal Zone and within the Santa Monica Mountains Local Coastal Program. The rezoning requested is as follows: rezone 29 parcels to the Open-Space-Parks (OS-P) zone; rezone 10 parcels to the Rural-Coastal-40 (R-C-40) zone; rezone 23 parcels to the Rural-Coastal-20 (R-C-20) zone; rezone three parcels to the Rural-Coastal-10 (R-C-10) zone; rezone two parcels to the Rural-Coastal-10,000 (R-C-10,000) zone; and rezone one parcel to the Resort and Recreation (R-R) zone.

Zoning Permits - West Section

- 7. Project No. R2004-00324-(2) (Mr. Seawards)
Applicant: Central Metal, Inc.
8201 Santa Fe Avenue, Florence-Firestone
Firestone Park Zoned District
 - a. Conditional Use Permit No. 200500040
To authorize the continued operation of a scrap metal processing and recycling facility in the M-2 (Heavy Manufacturing) Zone, and to authorize the expansion of the operations from four acres to 11.28 acres.
 - b. Parking Permit No. 200700002
To authorize less than the required amount of parking for a scrap metal processing facility.
 - c. Environmental Assessment No. 200500053
The environmental assessment was not completed.

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PART V - DISCUSSION AND POSSIBLE ACTION

Community Studies - North Section

8. Project No. 2016-000348-(5) (Mr. Marshalian)
Advance Planning No. 2016000640
Altadena, Northeast Pasadena, and Mount Gleason Zoned Districts
Altadena Community Standards District Update

To schedule an off-site public hearing for the Altadena Community Standards District Update, which provides for uses and development standards within the unincorporated community of Altadena.

PART VI - PUBLIC COMMENT

9. Public comment pursuant to Section 54954.3 of the Government Code.

PART VII - CONTINUATION OF REPORTS

10. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
11. Commission/Counsel/Director Reports

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PART VIII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, JUNE 1, 2016

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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