



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: July 22, 2015 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - MINUTES FOR APPROVAL

5. June 17 and 24, 2015

PART IV - PUBLIC HEARINGS

Ordinance Studies

6. **(Continued from 05/27/15)**
Project No. R2015-00319 (Mr. Jaramillo)
Advance Planning Case No. 201500002-(1-5)
Animal Facility Ordinance

A Countywide Ordinance amending Title 22 of the County Code (Planning and Zoning) to revise uses and standards for Animal Facilities. The amendment will allow for the boarding and breeding of cats and dogs as a permitted use in the A-2 and M-1 zones, while requiring a Conditional Use Permit for the use in the C-M zone. A Negative Declaration has been prepared for this project.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART IV - PUBLIC HEARINGS (Cont.)

Land Divisions

7. Project No. 85-628-(5) (Mr. Jones)
Applicant: Sikand Engineering
Intersection of Plum Canyon Road, Whites Canyon Road and Heller Circle
Sand Canyon Zoned District
- a. Modification to Recorded Tract Map No. 46018-11
To modify phase 11 of Recorded Tract Map No.46018 to adjust lot lines, reduce single family residence lots, create four basin lots, create seven open space lots and create a park site lot.
- b. Conditional Use Permit No. 201100064
To authorize 641,500 cubic yards of grading within the area proposed to contain the Modification to Recorded Tract Map No. 46018, including 143,500 cubic yards of cut and 369,900 cubic yards of fill with 226,400 cubic yards of import, and development of a public park lot within zones RPD-6,000-5.9U (Residential Planned Development – 6,000 Square Feet Minimum Required Lot Area - 5.9 dwelling units per acre) and O-S (Open Space).
- c. Environmental Assessment No. 85628
To consider an addendum to the certified Final Environmental Impact Report for the project pursuant to CEQA reporting requirements.

Special Projects

8. Project No. TR067861 (Mr. Finkel)
Applicant: MDR Hotels, LLC
13555 Fiji Way
The Playa del Rey Zoned District
- a. Coastal Development Permit No. 200600007
To authorize the construction of the following: 1) a new 288-room hotel in a single building with one five-story wing and one six-story wing and associated amenities including two (2) meeting rooms, restaurant, bar/lounge, fitness center, ground floor outdoor terrace, second floor outdoor deck with a pool, spa, and fire pits, and operations spaces including lobby, offices, laundry and maintenance facilities, one-level subterranean parking structure, surface parking lot, associated signage, landscaping, grading, and vegetation removal; 2) a new 28-foot-wide public waterfront promenade with associated amenities; and 3) a WaterBus shelter in the Hotel Zone pursuant to County Code Section 22.46.1110.

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PART IV - PUBLIC HEARINGS (Cont.)

Special Projects

- b. Conditional Use Permit No. 200600288
To authorize development of a parking structure and the sale of a full line of alcoholic beverages for on-site consumption in the Hotel Zone pursuant to County Code Sections 22.46.1360 and 22.56.195.
- c. Parking Permit No. 200600020
To allow for the use of valet-managed, tandem parking in the Hotel Zone pursuant to Part 7 of Chapter 22.56 of the County Code.
- d. Variance No. 200600012
To authorize a zero setback from the public waterfront promenade and a reduction in the northerly side yard setback to allow a 7 ½-foot setback in the Hotel Zone pursuant to County Code Sections 22.46.1070 and Part 2 of Chapter 22.56.
- e. Environmental Assessment No. 200600216
To consider an addendum to a previously-certified Environmental Impact Report with mitigation measures pursuant to CEQA reporting requirements.

PART V - PUBLIC COMMENT

- 9. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

- 10. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.

- 11. Commission/Counsel/Director Reports (Commission)

Request to cancel the August 19 and September 9, 2015, regular meetings of the Regional Planning Commission.

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PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, AUGUST 5, 2015

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.