



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: June 17, 2015 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARINGS

Land Divisions

5. **(Continued from 05/20/15)**
Project No. PM068736-(5) (Ms. Hikichi)
Applicants: Alan Laslovich / Dean Paradise
West end of Sourdough Road, Acton
Soledad Zoned District
 - a. Tentative Parcel Map No. 068736
To create two residential lots on 20.84 gross acres within the A-1-1 (Light Agricultural-One Acre Minimum Required Lot Area) Zone.
 - b. Environmental Assessment No. 200700124
To consider a Mitigated Negative Declaration with impacts reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

(Continued)

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| <ul style="list-style-type: none">• Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice. |
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*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

THE REGIONAL PLANNING COMMISSION

PART III - PUBLIC HEARINGS (Cont.)

Zoning Permits - West Section

(Continued from 05/20/15)

6. Project No. R2012-01555-(3) (Ms. Arakelian)
Applicant: Mr. William Carrier
1820 and 1832 N. Topanga Canyon Blvd.
Malibu Zoned District
- a. Conditional Use Permit No. 201200144
To establish and operate a bed and breakfast establishment in the Santa Monica Mountains North Area Community Standards District (CSD) located at 1832 N. Topanga Canyon Blvd. and in the A-1-5 (Light Agricultural – 5 Acre Minimum Required Area) Zone pursuant to County Code Section 22.44.133.E.1 and subject to the Hillside Management Ordinance.
 - b. Conditional Use Permit No. 201500066
To establish and operate a bed and breakfast establishment in the Santa Monica Mountains North Area CSD located at 1820 N. Topanga Canyon Blvd. in the A-1-5 (Light Agricultural – 5 Acre Minimum Required Area) Zone pursuant to County Code Section 22.44.133.E.1 and subject to the Hillside Management Ordinance.
 - c. Variance No. 201200004
To authorize the construction of residential structures located at 1832 N. Topanga Canyon Blvd. within the 50-foot vertical protected area of a designated significant ridgeline in the A-1-5 Zone pursuant to CSD provisions in County Code Section 22.44.133.D.5.
 - d. Environmental Assessment No. 201200263
To consider a Mitigated Negative Declaration with impacts to aesthetics, biological resources, hydrology, and water quality reduced to less than significant with the implementation of mitigation measures pursuant to CEQA reporting requirements.

THE REGIONAL PLANNING COMMISSION

PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

7. Project No. R2014-01386-(2) (Ms. Pavlovic)
Applicant: Emilio Gutierrez
5053 W. 109th Street, Lennox
Lennox Zoned District
- a. Tentative Tract Map No. TR072771
To convert 17 apartment units, currently under construction, to condominiums in the R-3 (Limited Multiple Residence – 5,000 Square Feet Minimum Required Lot Area) Zone. This project is categorically exempt, Class 1 – Existing Facilities, pursuant to CEQA reporting requirements.
- b. Administrative Housing Permit (HSG) No. 201400006
To receive a 35% density bonus (5 units) by setting aside two for-sale units (16.7% of the pre-bonus density) for very-low income households.

Zoning Permits - East Section

8. Project No. R2014-02946-(5) (Mr. Mar)
Applicant: Options for Youth
2626 Foothill Blvd., La Crescenta
Montrose Zoned District
- a. Conditional Use Permit No. 201400138
To establish and operate an accredited charter school for students in grades 7 through 12 within an existing commercial building in the C-2-BE (Neighborhood Business – Billboard Exclusion) Zone within the unincorporated community of La Crescenta.
- b. Environmental Assessment No. 201400231
To consider a Negative Declaration finding that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

Zoning Permits - West Section

9. Project No. R2012-02386-(3) (Mr. Huntington)
Coastal Development Permit No. 201500030
Applicant: Los Angeles County Department of Public Works
427 Encinal Canyon Road
Malibu Zoned District

To authorize the construction of Campus Kilpatrick, a replacement juvenile detention facility, in the unincorporated community of the Santa Monica Mountains in the IT (Institutional) and O-S (Open Space) Zones. The Board of Supervisors previously adopted a Mitigated Negative Declaration for the project on November 26, 2013.

THE REGIONAL PLANNING COMMISSION

PART IV - PUBLIC COMMENT

10. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

11. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
12. Commission/Counsel/Director Reports (Commission)

Request to cancel the July 1, 2015, regular meeting of the Regional Planning Commission.

PART VI - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, JUNE 24, 2015

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.