



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Room 150 Hall of Records  
320 W. Temple Street  
Los Angeles, California 90012

Meeting Date: May 20, 2015 - Wednesday

Time: 9:00 a.m.

### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

### PART II (X) - MINTUES FOR APPROVAL

- 4(x). April 29, 2015  
May 6 and 13, 2015

### PART III - PUBLIC HEARINGS

#### Land Divisions

5. **(Continued from 04/22/15)**  
Project No. R2014-01018-(1) (Mr. Jones)  
Applicant: Watt Communities LLC  
16050 East San Bernardino Road, Covina  
Irwindale Zoned District

A proposal to create a new residential condominium development of 22 detached dwelling units with an open lawn recreation area, tot lot and outdoor cooking area in the A-1-6,000 (Light Agricultural – 6,000 Square Feet Minimum Required Lot Area) zone. The site currently contains a building used for a church, asphalt parking lot and lawn.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARINGS (Cont.)

Zoning Permits - West Section

6. Project No. R2012-01555-(3) (Ms. Arakelian)  
Applicant: Mr. William Carrier  
1820 and 1832 N. Topanga Canyon Blvd.  
Malibu Zoned District
- a. Conditional Use Permit No. 201200144  
To establish two residences with bed and breakfast establishments in the Santa Monica Mountains North Area Community Standards District (CSD) in the A-1-5 (Light Agricultural – 5 Acre Minimum Required Area) Zone pursuant to County Code Section 22.44.133.E.1 and subject to the Hillside Management Ordinance.
- b. Variance No. 201200004  
To authorize the construction of residential structures within the 50-foot vertical protected area of a designated significant ridgeline in the A-1-5 Zone pursuant to CSD provisions in County Code Section 22.44.133.D.5.
- c. Environmental Assessment No. 201200263  
To consider a Mitigated Negative Declaration with impacts to aesthetics, biological resources, hydrology, and water quality reduced to less than significant with the implementation of mitigation measures pursuant to CEQA reporting requirements.

Land Divisions

7. Project No. PM067040-(4) (Mr. Rojas)  
Vesting Tentative Parcel Map No. 067040  
Applicants: Raul and Mirella Padilla  
13838 Reis Street  
Southeast Whittier Zoned District
- To create two (2) single-family residential lots on 0.44 gross (0.35 net) acres within the R-1 (Single-Family Residence – 5,000 Square Feet Minimum Required Lot Area) Zone. The project is categorically exempt Class 15 – Minor Land Divisions, pursuant to CEQA reporting requirements.

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PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

8. Project No. PM068736-(5) (Ms. Hikichi)  
Applicants: Alan Laslovich / Dean Paradise  
West end of Sourdough Road, Acton  
Soledad Zoned District
  - a. Tentative Parcel Map No. 068736  
To create two residential lots on 20.84 gross acres within the A-1-1 (Light Agricultural-One Acre Minimum Required Lot Area) zone.
  - b. Environmental Assessment No. 200700124  
To consider a Mitigated Negative Declaration with impacts reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

PART IV - PUBLIC COMMENT

9. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

10. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
11. Commission/Counsel/Director Reports (Commission)  
  
Request to cancel the June 3 and 10, 2015, regular meetings of the Regional Planning Commission.

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PART VI - ADJOURNMENT

**ADJOURNMENT TO 9:00 A.M., WEDNESDAY, MAY 27, 2015**

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.