



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: April 22, 2015 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II – REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - MINUTES FOR APPROVAL

5. March 4, 18 and 25, 2015

PART IV - PUBLIC HEARINGS

Ordinance Studies

6. **(Continued from 06/18/14, 07/30/14, 08/20/14, 09/17/14 & 12/10/14)**
Project No. R2011-00518-(1-5) (Ms. Ng)
Advance Planning Case No. 201100007

Technical Update to Title 22 (Planning and Zoning Code) – Countywide

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART IV - PUBLIC HEARINGS (Cont.)

Community Studies - North Section

- (Continued from 03/18/15 & 04/08/15)**
7. Project No. R2014-01160-(1-5) (Mr. Lee)
Advance Planning Case No. 2014-00004
Renewable Energy Ordinance

This Ordinance includes proposed amendments to Title 22 (Planning and Zoning Code) to establish provisions for solar and wind energy facilities in unincorporated Los Angeles County.

Zoning Permits - East Section

8. Project No. R2006-02805-(5) (Ms. Nazar)
Applicant: Cambridge Educational Housing
20 E. Mariposa Street
Altadena Zoned District
- a. Conditional Use Permit No. 200600233
To authorize the operation and maintenance of a boarding house for international students in the C-3 (Unlimited Commercial) zone.
- b. Parking Permit No. 201400001
To authorize a parking reduction for a boarding house requiring 15 standard parking spaces while a total of 10 spaces are provided.
- c. Environmental Assessment No. 201500067
The project is categorically exempt Class 3 –New Construction or Conversion of Small Structures pursuant to CEQA reporting requirements.

Land Divisions

9. Project No. R2014-01018-(1) (Mr. Jones)
Applicant: Watt Communities LLC
16050 East San Bernardino Road, Covina
Irwindale Zoned District

A proposal to create a new residential condominium development of 22 detached dwelling units with an open lawn recreation area, tot lot and outdoor cooking area in the A-1-6,000 (Light Agricultural – 6,000 Square Feet Minimum Required Lot Area) zone. The site currently contains a building used for a church, asphalt parking lot and lawn.

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PART IV - PUBLIC HEARINGS (Cont.)

Land Divisions

- a. Tentative Tract Map No. 072718
To create a subdivision of 1 multi-family lot with 22 detached residential condominium units on 3.29 gross (3.055 net) acres.
- b. Environmental Assessment No. 201400089
To consider a Mitigated Negative Declaration with impacts to aesthetics, air quality, biological resources, cultural resources, geology/soils, noise and mitigation compliance reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements

PART V - PUBLIC COMMENT

10. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

11. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
12. Commission/Counsel/Director Reports (Commission)
Tentative Commission Meeting Schedule – July through December 2015.

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PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, APRIL 29, 2015

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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