



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: February 18, 2015 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARINGS

Zoning Permits

5. **(Continued from 01/14/15)**
Project No. R2014-00792-(1) (Ms. Bush)
Conditional Use Permit No. 201400033
Applicant: Verizon Wireless
510 Workman Mill Road
Puente Zoned District

To authorize the construction and maintenance of a 35-foot high unmanned monopine wireless telecommunications facility in the C-1 (Restricted Business) Zone, within the Avocado Heights Community Standards District (CSD). This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

THE REGIONAL PLANNING COMMISSION

PART III - PUBLIC HEARINGS (Cont.)

Zoning Permits

6. Project No. 02-088-(3) (Mr. Seawards)
Applicant: Bill Maingot & Jon Galiher
Old Scandia Lane, Santa Monica Mountains North Area
The Malibu Zoned District
- a. Conditional Use Permit No. 02-088
Conditional Use Permit to authorize the construction and operation of a self-service storage facility in the M-1 (Light Manufacturing) Zone, and for the grading in excess of 5,000 total cubic yards in the Santa Monica Mountains North Area.
- b. Environmental Assessment No. 02-088
To consider a Mitigated Negative Declaration with impacts to Biological Resources reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

Land Divisions

7. Project No. R2013-02483-(5) (Ms. Pavlovic)
Applicant: Kuei Yueh Hsu/ Ramon Ronquillo
8828 Ardentale Avenue, San Gabriel
South Santa Anita Zoned District
- a. Tentative Parcel Map No. PM072311
A minor land division request to create two single-family lots on 0.45 gross acres. The project site is zoned R-A (Residential-Agricultural – 5,000 Square Feet Minimum Required Lot Area) and located within the East Pasadena-San Gabriel CSD.
- b. Community Standards Modification (CSD) No. 201300004
To authorize reduced lot width and street frontage for both lots from the required 60 feet to approximately 54 feet.
- c. Environmental Assessment No. 201300205
To consider a Negative Declaration as it has been determined that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

THE REGIONAL PLANNING COMMISSION

PART III - PUBLIC HEARINGS (Cont.)

Land Divisions

8. Project No. R2013-02494-(1) (Mr. Montgomery)
Applicant: Joey & Janice Wilkins
5755 North Barranca Avenue
Azusa-Glendora Zoned District
- a. Tentative Tract Map No. 072444
To create 10 detached residential condominium units on 1.67 gross (1.38 net) acres in the R-A-6000 (Residential-Agricultural—6,000-square-foot Minimum Required Lot Area) Zone.
- b. Director's Review No. 201500043
A yard modification to permit reduced front-yard, rear-yard, and side-yard setbacks for the proposed condominium structures.
- c. Environmental Assessment No. 201300207
To consider a Negative Declaration, as the project will not have a significant effect on the environment pursuant to CEQA requirements.

PART IV - PUBLIC COMMENT

9. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

10. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
11. Commission/Counsel/Director Reports

THE REGIONAL PLANNING COMMISSION

PART VI - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, FEBRUARY 25, 2015

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.