



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Room 150 Hall of Records  
320 W. Temple Street  
Los Angeles, California 90012

Meeting Date: January 7, 2015 - Wednesday

Time: 9:00 a.m.

### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

### PART III - MINUTES FOR APPROVAL

5. December 10, 2014

### PART IV - PUBLIC HEARING

#### Zoning Permits

6. Project No. R2013-03397-(5) (Mr. Curzi)  
Applicant: Antelope Valley Solar, LLC.  
Southwest Corner of East Avenue F and 90<sup>th</sup> Street East  
Antelope Valley East Zoned District
  - a. Conditional Use Permit No. 201300170  
To authorize the construction, operation, and maintenance of a photovoltaic solar renewable energy facility ("electric generating plant") in the A-2-1 (Heavy Agricultural) Zone pursuant to Los Angeles County Code Section 22.24.150 and to modify fence height to allow a 7- to 8-foot fence around the Project Site.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

THE REGIONAL PLANNING COMMISSION

PART IV - PUBLIC HEARING (Cont.)

Zoning Permits

- b. Environmental Assessment No. 201300290  
To consider a Mitigated Negative Declaration with impacts to Aesthetics, Air Quality, Biological Resources, Cultural Resources, Hazards and Hazardous Materials, and Utilities/Service Systems reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

PART V - DISCUSSION AND POSSIBLE ACTION

Zoning Permits

7. Project No. R2013-03046-(4) (Ms. Bush)  
Applicant: Creative Design Associates (CDA)  
18002 Colima Road, Rowland Heights  
Puente Zoned District

Request to initiate Plan Amendment to the Rowland Heights Community Plan. The project contains a request for a conditional use permit and zone change to authorize the construction and maintenance of a 35,413 square foot, two-story office building with subterranean parking located on a 1.16 acre property. The site is located in the U1-Urban 1 (1.1 to 3.2 du/ac) land use designation of the Rowland Heights Community Plan. The plan amendment requests to change the designation to the C (Commercial) designation to allow the office use.

PART VI - PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VII - CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.

10. Commission/Counsel/Director Reports (Commission)

Request to cancel the January 21 and 28, 2015, regular meetings of the Regional Planning Commission.

THE REGIONAL PLANNING COMMISSION

PART VIII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, JANUARY 14, 2015

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.