



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Room 150 Hall of Records  
320 W. Temple Street  
Los Angeles, California 90012

Meeting Date: December 10, 2014 - Wednesday

Time: 9:00 a.m.

### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### NOTE:

The General Plan is comprehensive in scope, and it is expected that the Commission will continue this hearing over multiple hearing dates. For a list of meeting topics and a tentative schedule, please go to <http://planning.lacounty.gov/generalplan>.

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

### PART III - PUBLIC HEARINGS

#### Ordinance Studies

5. **(Continued from 06/18/14, 07/30/14, 08/20/14 & 09/17/14)**  
Project No. R2011-00518-(1-5) (Ms. Ng)  
Advance Planning Case No. 201100007  
Technical Update to Title 22 (Planning and Zoning Code) - Countywide  
Project Status Update

#### General Plan Development/Housing

6. **(Continued from 02/26/14, 03/26/14, 04/23/14, 05/28/14, 06/25/14, 07/23/14, 08/06/14, 08/27/14 & 10/08/14)**  
Project No. 02-305-(1-5) (Ms. Choi)
  - a. Plan Amendment No. 02-305 - General Plan Update  
To consider the comprehensive General Plan Update (General Plan 2035) for the unincorporated areas of Los Angeles County. The focus of this is the proposed Planning Areas Framework, Land Use Element and Mobility Element.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARINGS (Cont.)

General Plan Development/Housing

- b. Plan Amendment No. 02-305 - General Plan Update  
To consider the Air Quality, Conservation and Natural Resources, Parks and Recreation, Safety, Noise, Public Services and Facilities, and Economic Development elements.
- c. Advance Planning No. 201200007 - Zoning Consistency  
To consider amendment to Title 22 of the County Code to adopt a Hillside Management Area ordinance.
- d. Advance Planning No. 201200001  
SEA Program Update and Zoning Consistency  
To consider the Significant Ecological Area (“SEA”) Program Update, including amendment to Title 22 of the County Code to adopt an SEA ordinance.
- e. Zone Change No. 201200005 - Zoning Consistency  
To consider zone changes for consistency with General Plan 2035.
- f. Advance Planning No. 201200004 - Zoning Consistency  
To consider amendments to Title 22 of the County Code related to the industrial zones.
- g. Advance Planning No. 201200005 - Zoning Consistency  
To consider amendments to Title 22 of the County Code related to the MXD zone.
- h. Advance Planning No. 201200006 - Zoning Consistency  
To consider amendments to Title 22 of the County Code to add the R-5, C-MJ, C-RU, MXD-RU and ( )-IP zones.
- i. Advance Planning No. 201300009 - Community Climate Action Plan  
To consider the Community Climate Action Plan, which is part of the Air Quality Element, to reduce greenhouse gas (GHG) emissions generated by community activities within the unincorporated areas by 2020.

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PART III - PUBLIC HEARINGS (Cont.)

General Plan Development/Housing

- j. Environmental Assessment No. 201100046  
State Clearinghouse No. 2011081042  
To consider a Programmatic Environmental Impact Report (EIR) prepared for the project, including consideration for the CEQA Findings of Fact, and adoption of the Mitigation and Monitoring Program. Pursuant to CEQA reporting requirements, consider impacts to air quality; biological resources; cultural resources; hydrology and water quality; population and housing; and public services reduced to less than significant with mitigation measures. Pursuant to CEQA reporting requirements, consider significant and unavoidable impacts to the following: agriculture and forestry resources; air quality; biological resources; cultural resources; greenhouse gas emissions; mineral resources; noise; transportation/traffic; and utilities and service systems.

PART IV - PUBLIC COMMENT

7. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

8. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
9. Commission/Counsel/Director Reports

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PART VI - ADJOURNMENT

**ADJOURNMENT TO 9:00 A.M., WEDNESDAY, DECEMBER 17, 2014**

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.