



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Antelope Valley College Theater  
3041 West Avenue K  
Lancaster, California 93536

Meeting Date: September 27, 2014 - Saturday

Time: 10:00 a.m.

**NOTE: The Commissioners will be providing their own transportation to the meeting site.**

### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

**- PLEASE SEE MAP AND DIRECTIONS ON PAGE 4 -**

### PART III - PUBLIC HEARING

#### Community Studies North

5. Project No. R2007-02733-(5) (Mr. Nadela)  
Antelope Valley Area Plan Update ("Town and Country")  
Antelope Valley East, Antelope Valley West, Bouquet Canyon, Castaic Canyon,  
Lancaster, Leona Valley, Littlerock, Mount Gleason, Mountain Park, North Palmdale,  
Palmdale, Quartz Hill, San Gabriel Watershed, and Soledad Zoned Districts
  - a. Advance Planning No. 200700019: Antelope Valley Area Plan  
To consider a comprehensive Antelope Valley Area Plan update for the  
unincorporated Antelope Valley, which includes an updated Land Use Policy  
Map, and amendments to the Los Angeles Countywide General Plan for  
consistency with the Antelope Valley Area Plan.

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARING (Cont.)

Community Studies North

- b. Zone Change No. 201400009: Zoning Consistency  
To consider zone changes for consistency with the Antelope Valley Area Plan.
- c. Advance Planning No. 201400009: Zoning Consistency  
To consider amendments to Title 22 of the County Code for consistency with the Antelope Valley Area Plan.
- d. Environmental Assessment No. 201400201  
To consider an Environmental Impact Report (EIR). An EIR has been prepared examining the potential significant environmental impacts associated with the proposed project pursuant to CEQA reporting requirements.

PART IV - PUBLIC COMMENT

- 6. Public comment pursuant to Section 54954.3 of the Government Code.

PART V - CONTINUATION OF REPORTS

- 7. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
- 8. Commission/Counsel/Director Reports

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PART VI - ADJOURNMENT

**ADJOURNMENT TO 9:00 A.M., WEDNESDAY, OCTOBER 1, 2013**

**GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.

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## Directions

From Downtown Los Angeles, take US-101 North, Keep left to merge onto CA-170 North/Hollywood Freeway, Merge onto I-5 North/Sacramento, Keep right to merge onto CA-14/Antelope Valley Freeway toward Palmdale/Lancaster. Exit Avenue K, Turn left onto Avenue K. **Antelope Valley College** is located on the right at 3041 West Avenue K (Lancaster, CA 93536).

