



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: August 13, 2014 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - MINUTES FOR APPROVAL

5. July 9, 2014

PART IV - PUBLIC HEARINGS

Community Studies East

6. **(Considered 06/25/14 & 08/13/14 & recommended to be continued to 10/08/14)**
Project No. R2007-02988-(1-5) (Mr. Edwards)
Advance Planning Case No. 201400003
Tree Planting Requirements
Unincorporated Los Angeles County

An ordinance amending Title 21 (Subdivisions) and Title 22 (Planning and Zoning) of the Los Angeles County Code to repeal the drought tolerant landscaping and green building requirements at Sections 21.24.430 and 21.24.440 and Parts 20 and 21 of Chapter 22.52 that are now found in Titles 26-31; and to establish tree planting requirements for new projects. Division 1 of Chapter 22.08 is to be amended to add definitions. Part 20 (Tree Planting Requirements) of Chapter 22.52 to be added to

(Continued)

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART IV - PUBLIC HEARINGS (Cont.)

Community Studies

establish new tree planting requirements to shade sidewalks and parking lots for human comfort and to shade buildings to conserve energy otherwise used for air conditioning.

This project has been determined to be Categorical Exempt - Class 8 (Actions by Regulatory Agencies for the Protection of the Environment) from CEQA reporting requirements.

Zoning Permits

(Continued from 08/06/14)

7. Project No. R2012-00152-(5) (Mr. Curzi)
Applicant: Kinometrics Inc.
Aliso Canyon Avenue/Avenue Y-8
Soledad Zoned District
 - a. Conditional Use Permit No. 201200014
To authorize the construction, operation, and maintenance of an earthquake observatory in the A-2 (Heavy Agricultural) Zone.
 - b. Environmental Assessment No. 201200020
To consider a Mitigated Negative Declaration with impacts to biota reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

8. Project No. R2013-00433-(2) (Mr. Seawards)
Applicant: Terry Chu
19516 S. Susana Rd., Rancho Dominguez
Del Amo Zoned District
 - a. Conditional Use Permit No. 201300025
The project is a request for a conditional use permit to authorize the establishment of an enclosed automobile dismantling yard within an existing 67,643 square foot building that is currently used as a warehouse and office building in the Heavy Manufacturing (M-2) Zone.
 - b. Environmental Assessment No. 201300042
To consider a Negative Declaration as it has been determined that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

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PART IV - PUBLIC HEARINGS (Cont.)

Zoning Permits

9. Project No. R2013-02862-(2) (Ms. Arakelian)
Conditional Use Permit No. 201300159
Applicant: Vepo Design Corp
2008 E. Florence Avenue
Roosevelt Park Zoned District

To authorize the conversion of a portion of an existing furniture store to a coin-operated laundromat in the CPD (Commercial Planned Development) Zone within the Florence-Firestone Community Standards District. This project is categorically exempt Class 1 – Existing Facilities, pursuant to CEQA reporting requirements.

PART V - PUBLIC COMMENT

10. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

11. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 the Los Angeles County Code.
12. Commission/Counsel/Director Reports

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PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, AUGUST 20, 2014

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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