



# THE REGIONAL PLANNING COMMISSION

County of Los Angeles

## AGENDA

Meeting Place: Room 150 Hall of Records  
320 W. Temple Street  
Los Angeles, California 90012

Meeting Date: April 2, 2014 - Wednesday

Time: 9:00 a.m.

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### PART I - PLEDGE OF ALLEGIANCE

1. Commission

### PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

### PART III - MINUTES FOR APPROVAL

5. March 5, 2014

### PART IV - PUBLIC HEARING

#### Special Projects

6. Project No. R2012-00746-(4) (Ms. Gutierrez)  
Applicant: Essex Marina City Club  
4333 Admiralty Way, Marina del Rey  
Playa del Rey Zoned District

Coastal Development Permit No. 201200002

To authorize the demolition of an existing 252 square foot restroom (currently two separate structures) and construction of a 437 square foot ADA accessible restroom (one structure) and to improve the public promenade area by widening its width and adding new stamped concrete, lighting, site furnishings and fencing within the Marina del Rey Specific Plan Zone and Residential V and Hotel land use categories with a Waterfront Overlay. This project is categorically exempt (Class 2– Replacement or Reconstruction) pursuant to CEQA reporting requirements.

(Continued)

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| <ul style="list-style-type: none"><li>• Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.</li><li>• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.</li></ul> |
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**\* Commission Office: (213) 974-6409 \***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

## THE REGIONAL PLANNING COMMISSION

### PART V - PUBLIC COMMENT

7. Public comment pursuant to Section 54954.3 of the Government Code.

### PART VI - CONTINUATION OF REPORTS

8. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
9. Commission/Counsel/Director Reports

### PART VII - ADJOURNMENT

#### **ADJOURNMENT TO 9:00 A.M., WEDNESDAY, APRIL 9, 2014**

#### **GLOSSARY OF ENVIRONMENTAL TERMS:**

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

**TIME LIMITS:** The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**TIME LIMITS FOR APPEAL ITEMS:** Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

**LIVE WEB STREAMING:** The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.