



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: March 5, 2014 - Wednesday

Time: 9:00 a.m.

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director

PART III - PUBLIC HEARINGS

Zoning Permits

5. Project No. R2013-01846-(3) (Mr. Silvas)
Applicant: Eddie Makabi
540 Thrift Road
The Malibu Zoned District
 - a. Conditional Use Permit No. 201300093
To authorize the construction of a new two-story single-family residence within the Antiquated Subdivision Area on a parcel that is less than one-half acre in size and exceeding 25 percent slopes, located in an A-1-5 (Light Agricultural – 5 Acre Minimum Required Lot Area) Zone within the Santa Monica Mountains North Area Community Standards District (CSD) and Significant Ecological Area (SEA) Buffer 3B.
 - b. Oak Tree Permit No. 201300019
To authorize the removal of 14 oak trees and the encroachment of additional 8 oak trees for a total of 22 oak trees.

(Continued)

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| <ul style="list-style-type: none">• Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice. |
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*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PART III - PUBLIC HEARINGS (Cont.)

Zoning Permits

- c. Environmental Assessment No. 201300158
To consider the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and find that the project will not have a significant effect on the environment with the implementation of the mitigation measures pursuant to CEQA reporting requirements.

Land Divisions

6. Project No. R2012-00108-(5) (Ms. Hikichi)
Tentative Parcel Map No. 071800
Applicant: 28610 Hasley LLC / CRC Enterprises
28610 Hasley Canyon Road, Castaic
Newhall Zoned District

To create two industrial lots on 3.29 gross acres within the M-1.5-DP (Restricted Heavy Manufacturing-Development Program) zone. The existing industrial lot was created through Parcel Map No. 20685 (PM20685). The determination of Mitigated Negative Declaration for PM20685 encompasses the proposed project. An Addendum to the Mitigated Negative Declaration, previously adopted on August 27, 1996, will be considered.

PART IV - DISCUSSION AND POSSIBLE ACTION

General Plan Development/Housing

7. Project No. R2013-03536-(1-5) (Ms. Choi)
Advance Planning Case No. 201300010
General Plan and Housing Element Progress Report

Discussion of the General Plan and Housing Element Progress Reports for calendar year 2013.

PART V - PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.60.200 of the Los Angeles County Code.
10. Commission/Counsel/Director Reports

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PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, MARCH 12, 2014

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.