

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, May 23, 2016

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Proposed Regional One Stop Development Center (R. Bruckner & D. Slavin)
2. Housing Policy Update (C. Chung)
3. Oil and Gas Strike Team Update (S. Franco-Rogan)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

5. June 27, 2016

Upcoming BOS Hearing(s) – May 24, 2016:

- Project No. R2014-02389-(4) – Applicant: Verizon Wireless, Puente Zoned District
- Motion by Supervisor Mark Ridley-Thomas – Transit Oriented Development in Florence-Firestone
- Motion by Supervisor Mark Ridley-Thomas – “Deemed Approved” Provisions for Pre-1992 Liquor Licenses
- Ordinance No. 2016-0022U on the Interim Ban on the Cultivation, Manufacturing, Laboratory Testing, and Distribution of Medical Marijuana in the Unincorporated Territory of the County of Los Angeles
- Proposed Regional One Stop Development Center

May 31, 2016:

- Project TR063296-(2) – Applicant: 223rd Normandie Properties, Carson Zoned District

- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.
 - If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.