

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, June 22, 2015

TIME: 3:00 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Update on AB551 (B. Durbin)
2. Update on AB57 (G. Natoli & E. Lemke-County Counsel)
3. **Report on Equity Development Tools-Update(C. Chung)**
An update to the Department's efforts to respond to the Board motion from March 24, 2015 on equity development tools.

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

5. July 27, 2015

Upcoming BOS Hearing(s)

June 23, 2015:

- Project No. R2014-02734-(1) / Applicant: 7-Eleven, Inc.
- Project No. R2007-02988-(1-5) / Tree Planting Ordinance

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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