

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Thursday, March 8, 2012

TIME: 3:30 P.M.

I - CHIEF EXECUTIVE OFFICE

1. **Bond Assistance** (R. Robinson)
2. **Facility Location Policy** (R. Robinson)

II - DEPARTMENT OF REGIONAL PLANNING

3. **General Plan Progress Report/Housing Element Progress Report**
(T. Evangelho)
Overview of the General Plan Progress Report and Housing Element Progress Report for the 2011 calendar year.
4. **Technical Update to Title 22: Division 6 & 7** (B. Durbin & A. Ng)
Overview of Division 6 – Standards for Specific Uses and Division 7 - Administration and Permits. Division 6 contains regulations and development standards for specific uses. Division 7 contains regulations for permit administration and procedures. The Technical Update is a two-year project with a public hearing before the Board of Supervisors anticipated for spring 2013.
5. **Significant Ecological Area Technical Advisory Committee (SEATAC)**
(E. Howard)
6. **Board Submission Procedure** (R. Bruckner)

III - PUBLIC COMMENT

7. Public comment pursuant to Section 54954.3 of the Government Code

IV - NEXT MEETING

April 12, 2012

Upcoming BOS Hearings – March 20th:

- *General Plan and Housing Element Progress Reports for 2011.*

March 27th:

- *Project No. TR071234-(5) – Continued from B/S meeting of 01/24/12.*

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