

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Thursday, February 9, 2012

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

- 1. Significant Ecological Area (SEA) Program (E. Howard & M. Glaser)**
A briefing on the progress of the SEA Program, a component of the Countywide General Plan Update. The SEA Program includes a revision of SEA boundaries, a revision of General Plan policies related to SEA's, a revision of Zoning Code regulations related to SEA's, and a revision of the Significant Ecological Area Technical Advisory Committee procedures.
- 2. Draft General Plan Specific Plan Policies/Sustainable Communities Strategy (SCS) (T. Evangelho)**
Discussion on proposed policies in the Draft General Plan related to Specific Plans.
- 3. Review of Senior Citizen Residences (Granny Units) Conditional Use Permits (C. Nadela & O. Gomez)**
Proposed amendment to the Zoning Ordinance to address problems resulting from changes in State law regarding Senior Citizen Residences.

II - OTHER ITEMS

III - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

IV - NEXT MEETING

March 8, 2012

Upcoming BOS Hearings – February 28th:

- *Proposed Amendments to Title 21 and Title 22 of the LA County Code*
- *Hearing on Santa Clarita Valley Area Plan Update – Project No. R2007-01226-(5)*
- *Bicycle Master Plan (Public Works)*

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas information por favor llame este numero (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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