

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Thursday, September 9, 2010

TIME: 3:00 P.M.

I – DEPARTMENT OF REGIONAL PLANNING

1. **Cargo Storage Containers** (O. Gomez, M. Glaser, G. Natoli)
Review existing department interpretive memo regarding the placement of cargo storage containers as accessory to lawfully established use on property zoned A-1 (Light Agriculture Zone) and A-2 (Heavy Agriculture Zone). Discuss amendment to the zoning ordinance to address cargo storage containers countywide that also considers the unique circumstances in the Antelope Valley and Catalina Island.
2. **RHNA Annexation and Incorporation Transfers** (C. Chung & A. Russett)
Discussion of methodologies and approaches to calculating and transferring regional housing needs for annexations and incorporations.
3. **General Plan Update Outreach** (C. Chung)
Discussion of the Draft General Plan Update Public Guidebook, which is a document developed for upcoming outreach efforts for the General Plan Update. The Guidebook tells the story of the General Plan Update and its relevance, in layman's terms, and how it impacts stakeholders on a day-to-day basis.
4. **Other Items**

II - PUBLIC COMMENT

5. Public comment pursuant to Section 54954.3 of the Government Code.

III – NEXT MEETING

October 14, 2010

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas information por favor llame este numero (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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