



Los Angeles County
**Department of
 Regional Planning**

AGENDA

Meeting Place: Del Sur Elementary School
 9023 W. Avenue H
 Lancaster, CA 93536

Hearing Examiner:
 Ms. Gina Natoli: Items 1-3



Los Angeles County
**Regional Planning
 Commission**

Meeting Date: April 4, 2019 - Thursday

Time: 6:00 p.m.

PART I - PLEDGE OF ALLEGIANCE

1. Hearing Examiner

PART II - PUBLIC HEARING

Zoning Permits North

2. Project No. 2018-001031-(5) (Mr. Curzi)
 Environmental Assessment No. 2018001537
 Applicant: sPower Development Company, LLC
 East of 110th Street West between West Avenue G and West Avenue H
 Antelope Valley West Zoned District

To consider testimony on a Draft Mitigated Negative Declaration with impacts to aesthetics, air quality, biological resources, cultural resources, noise, and tribal cultural resources reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

The project proposes the construction, operation, and maintenance of a ground-mounted utility-scale solar energy facility on approximately 148 acres of a 155-acre site in the A-2-2.5 (Heavy Agricultural – 2 ½ Acre Minimum Required Lot Area Zone).

PART III - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

HEARING EXAMINER AGENDA

PART IV - ADJOURNMENT

TIME LIMITS: The Hearing Examiner has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to a time determined by the Hearing Examiner. Responses to questions from the Hearing Examiner will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Hearing Examiner may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Hearing Examiner without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Hearing Examiner on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to the Hearing Examiner after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the hearing room on the day of the Hearing Examiner meeting regarding that matter.

MEETING LOCATION MAP

