



Los Angeles County  
Department of  
Regional Planning

# AGENDA

Meeting Place: Grace Chapel Neenach  
25649 West Avenue D  
Lancaster, CA 93536

Hearing Examiner:  
Ms. Gina Natoil: Items 1-3



Los Angeles County  
Regional Planning  
Commission

Meeting Date: September 28, 2017 – Thursday

Time: 6:00 p.m.

## PART I - PLEDGE OF ALLEGIANCE

1. Hearing Examiner

## PART II - PUBLIC HEARING

### Zoning Permits - North Section

2. Project No. R2015-00800-(5) (Mr. Curzi)  
Conditional Use Permit No. 201500031  
Environmental Assessment No. 201500055  
Applicant: Enerparc, Inc.  
Northwest corner of 265<sup>th</sup> Street West/West Avenue A-8, Neenach, approximately 1,300 feet south of the Kern County line and 2.4 miles north of Lancaster Road the in the A-2-2 (Heavy Agricultural – Two Acre Minimum Required Lot Area) Zone and within the Antelope Valley West Zoned District.

To consider testimony on a Draft Initial Study/Mitigated Negative Declaration (IS/MND) in which certain impacts associated with the Project were determined less than significant with mitigation. The public review and comment period for the IS/MND is September 14, 2017 to October 16, 2017.

The major components of the Project are summarized and described as follows: (a) a solar field of north-south rows of PV panels, mounted on either fixed-tilt or single-axis tracking systems on steel support structures; (b) an electrical collection and inverter-transformer system; (c) circuits, meters, relays, circuit breakers, fuses, surge protectors, poles, and other interconnection facilities, equipment, and distribution upgrades required to connect the Project to SCE's distribution circuits, (d) a meteorological data collection system(s) configured to collect meteorological information for the Project; and (e) civil infrastructure, including driveways, internal access roads, secure fencing, retention basins, and water tank(s) for fire protection.

(Continued)

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## HEARING EXAMINER AGENDA

### PART II - PUBLIC HEARING (Cont.)

#### Zoning Permits - North Section

The Project would require approval a Conditional Use Permit to authorize a utility-scale renewable energy facility in the A-2 Zone.

### PART III - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code

### PART IV - ADJOURNMENT

**TIME LIMITS:** The Hearing Examiner has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to a time determined by the Hearing Examiner. Responses to questions from the Hearing Examiner will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Hearing Examiner may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Hearing Examiner without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Hearing Examiner on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13<sup>th</sup> Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to the Hearing Examiner after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the hearing room on the day of the Hearing Examiner meeting regarding that matter.

# HEARING EXAMINER AGENDA

## MEETING LOCATION



## PROJECT SITE

