



Los Angeles County  
**Department of  
 Regional Planning**

# AGENDA

Meeting Place: West Ranch High School Theater  
 26255 Valencia Boulevard  
 Stevenson Ranch, CA 91381

**Hearing Examiner:**  
 Ms. Natoli: Items 1-3



Los Angeles County  
**Regional Planning  
 Commission**

**Meeting Date: December 15, 2016 - Thursday      Time: 6:00 p.m.**

## PART I - PLEDGE OF ALLEGIANCE

1. Hearing Examiner

## PART II - PUBLIC HEARING

### Zoning Permits - North Section

2. Project No. R2004-00559-(5) (Mr. Claghorn)  
 Applicant: Chiquita Canyon Landfill, LLC  
 29201 Henry Mayo Drive  
 Newhall Zoned District

- a. Conditional Use Permit No. 200400042  
 To authorize the expansion of an existing Class III landfill in the A-2 (Heavy Agricultural) Zone. The Proposed Project includes the following elements: development of a new entrance and support facilities; better utilization of the landfill's potential disposal capacity through a lateral extension of the existing waste footprint and increased maximum elevation; increased daily disposal limits; acceptance of all nonhazardous wastes permitted at a Class III solid waste disposal landfill, exclusive of sludge; continued operation of the landfill; new design features; environmental monitoring; development of a Household Hazardous Waste Facility (HHWF); mixed organics processing/composting operation; continued operation of a landfill gas to energy facility; and set-aside of land for potential future conversion technology. In addition, the Proposed Project includes the relocation of a portion of Southern California Edison's (SCE) existing Saugus-Elizabeth Lake-Fillmore 66 kilovolt (kV) Subtransmission Line in order to accommodate landfill improvements.

(Continued)

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

## HEARING EXAMINER AGENDA

### PART II - PUBLIC HEARING (Cont.)

#### Zoning Permits - North Section

- b. Environmental Assessment No. 200400039  
 A Draft Environmental Impact Report (DEIR) has been prepared pursuant to CEQA reporting requirements. The DEIR was circulated for public review and comment in 2014. The following chapters of the DEIR have been revised and are therefore being recirculated for public review and comment: Introduction, Project Description, Biological Resources, Air Quality, Greenhouse Gas Emissions and Climate Change and Project Alternatives. Additionally, an Executive Summary, a Visual Resources Supplement and Traffic supplement have been provided with the revised chapters, as well as related appendices.

### PART III - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code

Because the Original Draft EIR is revised only in part, and the Department of Regional Planning is recirculating only the revised chapters of the Original Draft EIR, the Department is requesting that reviewers limit comments to the content of this Partially Recirculated Draft EIR. Comments already received on the Original Draft EIR will be responded to in the Final EIR.

**SEE MAPS ON PAGE 3**

### PART IV – ADJOURNMENT

**TIME LIMITS:** The Hearing Examiner has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to a time determined by the Hearing Examiner. Responses to questions from the Hearing Examiner will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Hearing Examiner may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

**PUBLIC HEARING CLOSING AND RE-OPENING:** Public hearings that are closed during the course of the meeting may be re-opened by the Hearing Examiner without notice at any time prior to adjournment of the meeting.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Hearing Examiner on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13<sup>th</sup> Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to the Hearing Examiner after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the hearing room on the day of the Hearing Examiner meeting regarding that matter.

HEARING EXAMINER AGENDA

**PROJECT LOCATION**



**HEARING LOCATION**

