



Los Angeles County
**Department of
Regional Planning**

AGENDA

Meeting Place: Pico Canyon Elementary School
Multipurpose Room
25255 Pico Canyon Road
Stevenson Ranch, CA 91381

Hearing Examiner:
Mr. Calas: Items 1-3



Los Angeles County
**Regional Planning
Commission**

Meeting Date: January 11, 2016 – Monday

Time: 6:00 p.m.

PART I - PLEDGE OF ALLEGIANCE

1. Hearing Examiner

PART II - PUBLIC HEARING

Land Divisions

2. Project No. 00-136-(5) (Mr. Montgomery)
Applicant: Lennar Homes of California
26300 block of Pico Canyon Road
Newhall Zoned District
 - a. Vesting Tentative Tract Map No. 52796
To create 102 single-family lots, eight (8) open space lots, 10 public facility lots, and one lot for a private fire access road (121 total lots) on 230.5 gross acres.
 - b. Conditional Use Permit No. 00-136
To develop a density-controlled development in a hillside area and for grading exceeding 100,000 cubic yards of soil combined cut and fill materials.
 - c. Oak Tree Permit No. 00-136
For the removal of one non-heritage status oak tree.
 - d. Environmental Assessment No. 00-136
To consider a Draft Environmental Impact Report (“DEIR”), which concludes the project will not have a significant effect on the environment with the incorporation of mitigation measures, pursuant to CEQA requirements.

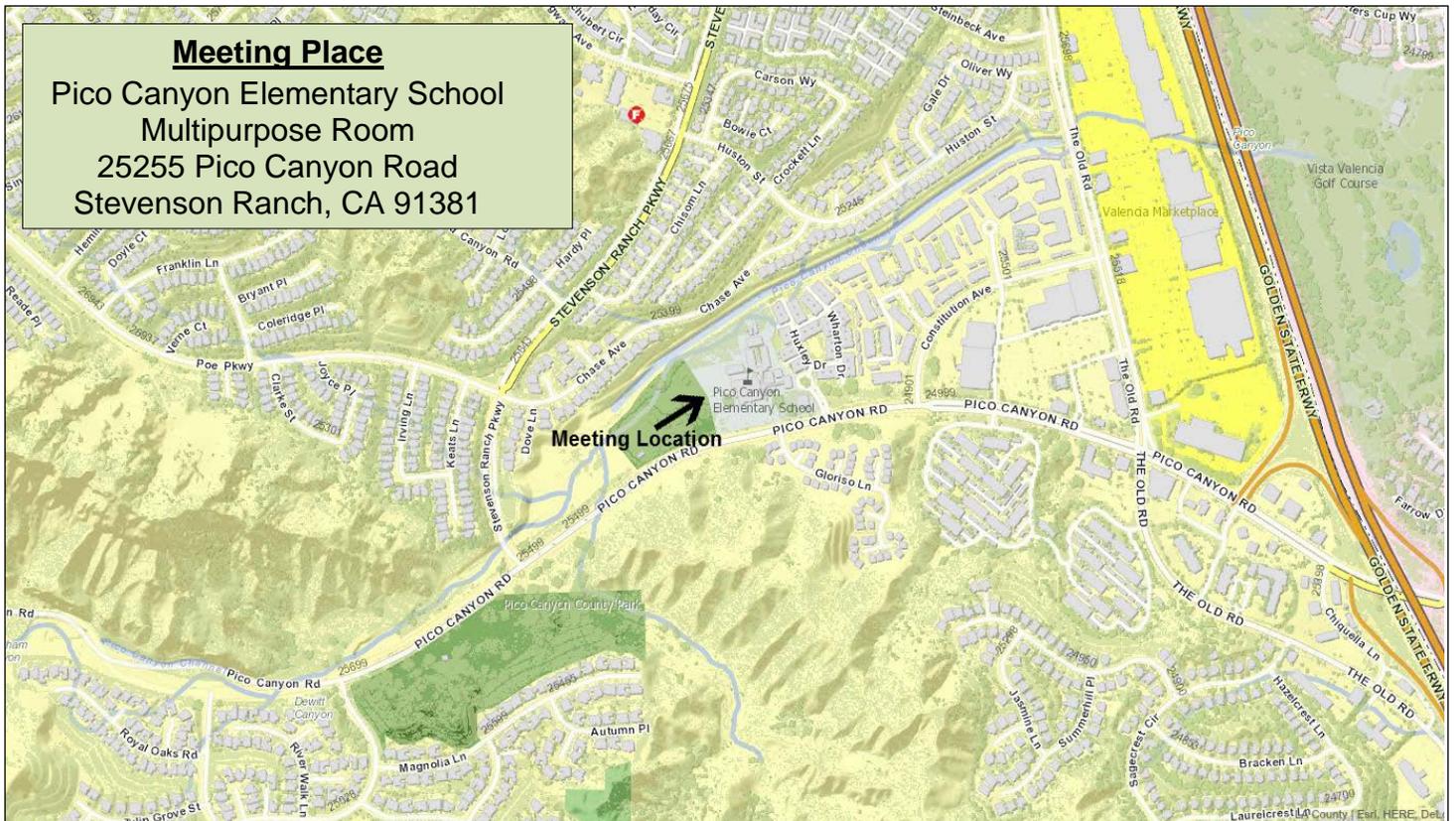
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HEARING EXAMINER AGENDA

PART III - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code

PART IV - ADJOURNMENT

TIME LIMITS: The Hearing Examiner has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to a time determined by the Hearing Examiner. Responses to questions from the Hearing Examiner will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Hearing Examiner may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Hearing Examiner without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Hearing Examiner on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to the Hearing Examiner after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the hearing room on the day of the Hearing Examiner meeting regarding that matter.