



Airport Land Use Commission (ALUC)
County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: July 13, 2016 - Wednesday

Time: 9:00 a.m.

PART I - REPORTS

1. Approval of Agenda
2. County Counsel
3. Director/Deputy Director

PART II - PUBLIC HEARING

Airport Land Use Commission (ALUC)

Community Studies - East Section

4. Project No. R2016-000744-(5) (Mr. Durbin / Ms. Stewart)
Aviation Case No. 2016002601
Applicant: City of Burbank
Burbank Bob Hope Airport Terminal Replacement Project
City of Burbank

Airport Land Use Commission review of the Burbank Bob Hope Airport Replacement Terminal Project and associated components for consistency with the adopted Los Angeles County Airport Land Use Plan as required by California Public Utilities Code Section 21676. The proposed project affects property within the Airport Influence Area of the Burbank Bob Hope Airport.

(Continued)

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| <ul style="list-style-type: none">• Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6466.• If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice. |
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*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

AIRPORT LAND USE COMMISSION (ALUC)

PART III - ADJOURNMENT

ADJOURNMENT

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

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